

LITCHFIELD PLANNING AND ZONING COMMISSION

Town Hall Annex,
80 Doyle Rd., Bantam, CT
REGULAR MEETING AGENDA
May 15, 2017 7:00 p.m.

Call to Order

1. **Appointment of Alternates** W. Conti, N. Latour, M. Samal
2. **Commissioners' requests**

CONTINUED PUBLIC HEARINGS

3. **Hart – 80 Goslee Rd.** - Special Exception accessory apartment. (PH opened 4/17/17))

APPLICATION RECEPTIONS

4. **The Forman School – 14 Forman Henderson Dr. (Carriage House)**- Site Plan modification to convert 5 faculty apartments to student dormitory with 2-3 faculty apartments.
5. **The Forman School – 6 Forman Peirce Dr. (Johnson Arts Center)** – Site Plan modification to convert to a student center, music classrooms & 1 faculty apartment.
6. **The Forman School – 37 Norfolk Rd.** - – Receive and set public hearing (6/19/17) for Special Exception application to convert single family residence into two family dwelling (duplex).
7. **Stop & Shop – Village Green Dr.** – Site plan modification to relocate parking lot light poles.
8. **Hunters Chase of Connecticut – 401 Hunter Dr.** – Minor site plan modification for enlargement of deck.
9. **Litchfield Hollow Property Association – Litchfield Hollow Dr.** – Receive and set public hearing (6/19/17) for modification to re-subdivision approval to pave existing gravel common drive.

PLAN OF CONSERVATION AND DEVELOPMENT (POCD)

10. **Review and approve final draft**
11. Post on Town Land Use Department website page, submit to Northwest Hills Council of Governments, newspaper, Town Clerk, Secretary of the Office of Policy & Management.
12. **Approval of Minutes of May 1, 2017**
13. **Public Comment**

Any member of the public may speak on any topic that is not on the agenda. Presentations shall be as brief as possible. The speaker shall be limited to three minutes unless the Chair grants an extension.

14. Old Business

15. New Business

16. Possible Executive Session to discuss pending litigation.

17. Correspondence

Any new item added to the agenda requires a 2/3 majority vote of the Commission. Taking up any item after 11PM requires a 2/3 majority vote of the Commission

Adjournment

Prepared by
Thomas Waterhouse, Chairman

5/9/17